

**Franklin County Public Hospital District #1**  
**Request for Proposals**  
**Vehicle Purchase**  
**June 18, 2026**

**1. Purpose**

Franklin County Public Hospital District #1 (FCPHD#1) is seeking to procure one (1) new Sport Utility Vehicle (SUV) for official government use. The vehicle will be utilized by administrative staff, command personnel, emergency response support operations, and district business. The selected vehicle must provide reliable year-round transportation, including operation during adverse weather conditions and on unimproved roadways within the district's service area.

**2. Specifications**

**a. Minimum Vehicle Requirements**

- New, Current model year vehicle
- Full-size OR Mid-size SUV
- Four-wheel drive (4x4) system
- Seating capacity minimum of five (5) occupants
- Automatic transmission
- Gasoline or Diesel engine
- Minimum towing capacity of 5,000 pounds
- Ground-clearance suitable for rural and off-pavement travel

**b. Safety Equipment Requirement**

- Front, side, and curtain airbags
- Anti-lock braking system (ABS)
- Electronic Stability control
- Traction control
- Backup camera
- Blind spot monitoring system
- Rear cross-traffic alert
- Adaptive cruise control
- Lane departure warning
- Automatic emergency braking

**c. Interior Requirements**

- Air conditioning and heating
- Leather or leather-like seating
- Power windows and door locks
- Remote Keyless entry
- Heavy-duty all-weather floor mats
- Adjustable driver's seat
- Multiple USB charging ports
- Bluetooth connectivity

#### **d. Exterior Requirements**

- White Exterior Paint preferred
- Running Boards
- Trailer Hitch Receiver
- Full-size spare tire

### **3. Vendor Proposal Requirements / Submittal**

Vendors must provide the following information as part of the proposal:

1. Vehicle make and model
2. Vehicle specifications demonstrating compliance with requirements
3. Warranty information
4. Estimated delivery date
5. Total purchase price, including all fees and taxes. This includes any available government, state, or cooperative purchase pricing.

**Deadline for submission of proposals: Noon, August 3, 2026;** No bid will be considered which has not been received by the deadline set forth.

**Submit proposals** to either by email at [fcphd1.office@fcphd1.com](mailto:fcphd1.office@fcphd1.com) OR by mail to:

FCPHD#1

PO Box 246

Mesa, WA 99343

Proposals should be clearly marked: "Vehicle Purchase"

*Questions regarding this RFP shall be addressed by email to:*

*Jason McGary, Chief of Operations*

*E-mail: [jmccgary@fcphd1.com](mailto:jmccgary@fcphd1.com)*

### **4. Evaluation Criteria**

Proposals will be evaluated based on:

1. Compliance with specifications
2. Total cost
3. Delivery schedule
4. Warranty coverage
5. Vendor service support and reputation

The proposal will be evaluated by the FCPHD#1 Board of Commissioners.

*\*The Board of Commissioners reserves the right to request clarification of information submitted, and to request additional information from the submitter.*